

RUI LAGE (Portugal, 1975)

[Friday 1 May 2009]

Rui Lage was born in 1975 in Oporto, where he now lives, but he has spent long periods in the province of Trás-os-Montes, where his parents are from. This remote region of northeast Portugal is assiduously present in his most recent poetry, not so as to play out the traditional opposition between frenetic city life and the peaceful delights of rural existence, but to contrast the anodyne and often parochial modernity of the wealthier, densely populated coast with the abandoned northeast province that even the Portuguese don't know, unless as tourists. Lage's poetry has a strongly ethical dimension, and even a political one, if we consider it a task of politics to give back physical and human meaning to a territory whose various parts – both urban and rural – once constituted a self-respecting nation.

Having taken a degree in Portuguese and English, specialising in Portuguese and Brazilian literature, Rui Lage is now finishing his doctoral dissertation, entitled (with a wink at Milton) *Farewell*, *Happy Fields: loss, mourning and disillusion in 20th-century Portuguese poetry*, an understandable theme for a poet whose tone is clearly elegiac.

In addition to producing four volumes of poetry, a play and other texts, Lage has translated Pablo Neruda's *Crepusculario*, an anthology of poems by Paul Auster and the novella *III Seen III Said* by Samuel Beckett. He also founded and edited the literary review *aguasfurtadas*, whose most curious feature was the inclusion, in each issue, of a CD with unpublished works by young contemporary Portuguese composers. He is the co-author of a massive anthology of Portuguese lyric poetry (forthcoming), whose 2,000 pages will encompass some 300 poets, from the 12th century to the present.

Lage had his début as a poet in 2002, with the publication of *Antigo e Primeiro* (Ancient and First), a deliciously anachronistic book of sonnets. This was followed in 2004 by *Berçário* (Cradle), likewise off the track beaten by current Portuguese poetry. *Revólver* (Handgun) (2006) represents a qualitative advance over the previous books, and while it has more in common with the work of Lage's poetic contemporaries,

touching on diverse aspects of contemporary urban culture and citing films and books, he still retains some of his stylistic eccentricity. And he continues to distinguish himself for what we might call his 'ancient' attention to the world of nature. We could almost speak of an "ethics of attention" in his poetry. In his latest book, *Corvo* (Raven) (2008), this approximation to the things of the earth is achieved by cutting a path through the thick undergrowth of literary rhetoric that has for so long obscured them.

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POEMS

HANDGUN THE FATE OF CLOTHES WHAT THE WIND HAS TO SAY WONG KAR-WAI YOUNG WOMAN IN A COUNTRY CHAPEL

HANDGUN

Thanks for the memento, granddad: you left me your handgun. The trigger's bent, the barrel's rusty, and the job, with bullets of this caliber, isn't a sure thing (you didn't have to buy it from the gypsy you used to drink with), but no child will be able to spoil the pessimism of this poem, or arrive in time to avert its conclusion – laughing, for instance, on the playground at school.

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REVÓLVER

Agradeço-te a lembrança, avô: deixaste-me o revólver na mão, está empenado o gatilho, tem ferrugem o cão, o serviço, com balas deste calibre, não é garantido (escusavas de o ter comprado ao cigano que bebia contigo), mas criança alguma poderá estragar o pessimismo deste poema, ou vir a tempo de evitar o seu desfecho – rindo, por exemplo, no recreio da escola.

© 2006, Rui Lage From: *Revólver* Publisher: Quasi, V. N. Famalicão

THE FATE OF CLOTHES

In the laundry hamper of any bedroom in the world a mother would recognize them.

They endured the inroads of time, the onslaughts of garbage, the ravage of a first love, the rips of a first quarrel, stains from fruit, the rose's thorns, the rose of love,

the bitter vomit of Saturday night, the blood of a friend in the totalled car.

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O DESTINO DAS ROUPAS

No cesto da roupa suja de qualquer quarto do mundo uma mãe saberia reconhecê-las.

Suportaram as investidas do tempo, as agressões do lixo, os estragos do primeiro amor os rasgos da primeira contenda, as nódoas da fruta, os espinhos da rosa, a rosa do amor,

o vómito amargo de sábado à noite, o sangue do amigo no carro desfeito.

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WHAT THE WIND HAS TO SAY

People pass by you, stretched out in the morgue, as if you'd never shed a tear or cracked a smile or been afraid or lost a job or returned home drenched by the rain with blank ink on your fingers grasping the newspaper.

As if you were mere wind ruffling the flowers on garden walls, bending the trees, making the laundry wave on the balcony and the plastic bag flit down the street: a voice that says nothing but speaks of all things in all places.

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O QUE DIZ O VENTO

Estás deitado na morgue, passam por ti como se jamais tivesses vertido uma lágrima ou esboçado um sorriso ou sentido medo ou perdido um emprego ou entrado em casa molhado pela chuva com tinta preta nos dedos fechados sobre o jornal.

Como se não passasses de vento agitando as flores nos muros, inclinando as árvores, fazendo voar a roupa estendida na varanda, o saco de plástico na calçada: uma voz que não diz nada mas fala de tudo em toda a parte.

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WONG KAR-WAI

As if I asked your name, and an echo of me answered that you don't exist

and yet I still felt like dying on your doorstep.

As if in the back of a cab you weren't riding with me towards death nor resting in my lap your head, lipstick glowing on your white face and the blue of your eyes like a mirror leaning across the night or like a ship light asking for land but passing by in the offing.

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WONG KAR-WAI

Como se perguntasse o teu nome, e um eco de mim respondesse que não existes

e me apetecesse morrer mesmo assim à tua porta.

Como se no banco de trás de um táxi não seguisses comigo para a morte, nem tivesses no meu colo pousada a tua cabeça, no teu rosto branco o batom aceso, e o azul dos olhos como um espelho debruçado sobre a noite ou luz de navio perguntando por terra mas passando ao largo.

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YOUNG WOMAN IN A COUNTRY CHAPEL

Seated in a pew near the wall, dark and fertile like tilled earth, her eyes nodding off in the incense that grabbed her waist and brought her the early morning's weariness.

Her black hair probing the cold that came in through the door someone left open, with its view of the distant river and the orange tree stripped by the frost.

JOVEM MULHER NUMA CAPELA DE ALDEIA

Num banco junto à parede, fértil e escura como terra lavrada, os olhos adormecendo no incenso que a tomava pela cintura e lhe dava o cansaço da madrugada.

Os cabelos negros enredando o frio que vinha de fora pela porta que alguém esquecera aberta mostrando ao fundo o rio e a laranjeira despida pela geada. Death on both sides of the door giving entry and suddenly the day and then nothing more.

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Morte em ambos os lados da porta dando entrada e súbito o dia e depois mais nada.

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Poetry in Portuguese

Antigo e Primeiro, Quasi, V. N. Famalicão, 2002 Berçário, Quasi, V. N. Famalicão, 2004 Revólver, Quasi, V. N. Famalicão, 2006 Corvo, Quasi, V. N. Famalicão, 2008

Links (in Portuguese)

Poem and short essay

Biography and poem

A long essay on Lage's poetry – Part 1

Part 2

<u>Part 3</u>

<u>Part 4</u>

<u>Part 5</u>

<u>Part 6</u>

<u>Part 7</u>